

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JUN 9 11 19 AM '71  
OLLIE FARNSWORTH  
R. M. C.

BOOK 1194 PAGE 177

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, J. Clyde Hester and June H. Hester

(hereinafter referred to as Mortgagor) is well and truly indebted unto Kathryn H. Taylor

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred Twenty Seven and 67/100

-----Dollars (\$ 2,527.67 ) due and payable  
Fifty Five and 35/100 (\$55.35) Dollars beginning on the 1st day of June  
1971 and Fifty Five and 35/100 (\$55.35) Dollars on the 1st day of each  
and every month thereafter until paid in full

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 2½ miles north of the City of Greenville in a section known as Sans Souci and being located on the west side of Davis Street, known and designated as Lot No. 29 as shown on plat of A. S. Bedell, revised by C. M. Furman, Jr. recorded in the R. M. C. Office for Greenville County in Plat Book C, Page 158, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a pin on the west side of Davis Street, joint corner with Lot No. 28 and running thence N. 74-26 W. 175 feet to a pin; thence S. 17-45 W. 65 feet to a pin; thence S. 74-26 E. 175 feet to a pin on Davis Street; thence with said Davis Street, N. 17-45 E. 65 feet to the beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 1 PAGE 619

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Aug 19 71

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:56 O'CLOCK A M. NO. 4142